

Dear Director,

I would like to personally extend to you an invitation to participate in the 2nd Annual Triton Invitational, an FMBC Regional Event, to be held at Mariner High School. Our Festival will take place on Saturday, October 15, 2016. We will be hosting our show in Prelims – Finals format, with all performing groups being invited to perform for both sections. We will have classes for every type of group: Competitive, Non-Competitive groups, and Show Bands.

Our judging panel includes: Dean Broadbent, Ed Argenziano, Andy Gekoskie, Eric Sabach, Manny Miranda (Color Guard), and Chris Gannon (Percussion).

The number of wind players in each band will determine classification of participating bands. Because of the nature of our festival, the classifications will be as followed:

Open Class – Non-Competitive Groups (Evaluation Only)

Show Class – All Show/Traditional Style Groups

Silver Class – 35 winds and fewer

Neptune Class – 36 - 70 winds

Triton Class – 71 winds and above

All bands in attendance will receive a participation plaque. Trophies will be given for 1st, 2nd, and 3rd place in each of the two classes. We will also award “Best in Class” in the following categories: Music, Visual, General Effect, Percussion, and Auxiliary.

All participating bands will receive the written and audio comments from our judging panel, in addition to the opportunity to speak with the judges and clinicians during critique.

We hope that you will consider attending our very unique festival. Please review the attached application form for more information. If you have any questions, please feel free to contact me at (239) 772-3324 or via email at FrayAP@leeschools.net.

Sincerely,

Fray Peralta

Director of Bands

Mariner High School

Silver Magic Marching Band

Mariner High School - Triton Invitational
2016 Participation Application
Application Deadline: Friday, October 7, 2016

School Name: _____

Band Name: _____

Band Director Name: _____

School Address: _____

City: _____ Zip: _____

School Phone: _____ Cell Phone: _____

Email: _____

Contact Person: _____ Contact Phone: _____

Desired Class: _____ Number of Winds: _____

Number of Percussion: _____ Number of Auxiliary: _____

Total Number of Performers: _____

We, the undersigned certify that the foregoing application has been read and understood, and that any statement made in connection with this application is true and accurate. We understand that our band will be classified based on the numbers of wind players. If this number should change, we will notify the contest sponsor immediately. We understand that the application fee of \$200 is non-refundable and we agree to comply with all rules established by the Triton Invitational.

High School Principal

Band Director

Please make your check payable to the "SMMB Boosters."

Please send this form and your band's registration fee of \$200 to the following address:

Silver Magic Band Booster
PO Box 151042
Cape Coral, FL 33993